

Table of Contents





परामोत्तम	3
अनिश्चत तर्क	4
११११ ११ १११, १:१११ ११ १११	4
१११ ११ १११	5
११११११ १११	5

परामोत्तम






- सामान्य परामोत्तम
 - प्रकार . I.
 - कारण , करन . II.
 - भेद ; •ore
 - ABSOLUTE and Common. III.
 - Relative to **Action**; considering
 - THE END. IV.
 - THE MEANS. V.
 - MODES. VI.
- परामोत्तम मिश्रित संबंध
 - मात्रा , as considered
 - More GENERALLY. I
 - More restrainedly, to
 - CONTINUED QUANTITY. II
 - DISCONTINUED QUANTITY. III
 - गुण , as considered more
 - LARGELY IV
 - STRICTLY. V
 - WHOLE and PART. VI
- परामोत्तम क्रिया का संबंध
 - सामान्य .—
 - साधारण . I
 - तुल्य . II
 - विशेष; denoting either
 - क्रिया के प्रकार .
 - एकल; wherein more then one **person** is not necessarily supposed. BUSINESS. III.
 - सामाजिक ; wherein more then one **person** is necessarily supposed. COMMERCE. IV
 - घटना. V
 - ITION. VI
- संभाषण , वाचक , वचन
 - के अंश या भाग ; or those primary ingredients of which it consists, whether
 - अधिक सरल ; stiled ELEMENTS. I
 - अल्प सरल ; WORDS. II
 - के प्रकार ; or those secondary parts belonging to it, whether **such** as are
 - Proper, to
 - व्याकरण . III.
 - तर्क . IV.
 - COMMON TO BOTH. V
 - उसके माध्यम . VI

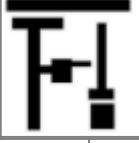




अनिश्चित तर्क

कोइ , कुछ ,




MANTRA	ENGLISH	GERMAN	GREEK	LATIN	MANTRAKSHAR
any (fict)	कोइ (Any)	Irgendein	Opoios	quis	
Nyr	Negation	Negation		negatio	
Wry	Question	Frage	erótisi	quaestio	
Fyx	some	etwas			

स्थान में भेद , दिशा में भेद

le	left	links	
de	right	Rechts	
up	up	hoch	
ni	down	Nieder	
Jyx	behind	hinter	

Pyn	front	Vorderseite			
MANTRA	ENGLISH	GERMAN	GREEK	LATIN	MANTRAKSHAR
Qyx	Across	Über	dia	per , trans	
Dax	Along	Eine lange	Katá mikos	cum	
MANTRA	ENGLISH	GERMAN	GREEK	LATIN	MANTRAKSHAR
Kyx	against	gegen	anti	contra	
Ryn	according	gemäß			

मात्र में भेद

Tyn	Equal	Gleich	Isos	aequalis	
Gyx	Excess	Überschuss	ypérvasi	excess	
Syl	Less	Weniger	oligo	minus	

परमोत्तम तर्क

	NEGATION	UNIVERSAL	ASSERTIVE	ELECTIVE	QUESTION
	Neither/Nor	Every	Some/either	Any/or	
Time	Never	Every time / ever	Some times	Any time	When
Place	Nowhere	Everywhere	Somewhere	Anywhere	Where
Single Person	No one	Every one	Some one	Any one	Who
Multiple person	No Body	Every body	Some body	Any body	Whomsoever
Thing	Nothing	Every thing	Some thing	Any thing	What
Possession	No body's	Every Body's	Some body's	Any body's	Whose
Difference in possession	Without / Nand	With / And	with / without some	with / without any	

	NEGATION	UNIVERSAL	ASSERTIVE	ELECTIVE	QUESTION
	Neither/Nor	Every	Some/either	Any/or	
Choice	None of this/that	Every part of this/that	Some part of this/that	Any part of this/that	What Choice
source	From nowhere	From everywhere	From somewhere	From anywhere	Whence
goal	To nowhere	To everywhere	to somewhere	to anywhere	Whither
Manner	No way	Every way	Some way	Any way	How
Kind	No kind	Every kind	Some kind	Any kind	What kind
Cause / Reason	No reason	Every reason			Why
Difference	No difference / same / equal	Every difference / different	Some difference / trait	Any difference	What difference
Difference in shape	similar				
Difference in motion	parallely / process				
Hypothetical	Not happen / occur	Surely happen / occur		any thing could happen	whether / if
Morality	Bad	Good	some good / bad	Any good / bad	What is good / bad
Value	Zero	Infinity	some number	Any number	unknown number
Conscience	Unconsciousness / unknown	Consciousness / Brahma	Random	Common sense / Memory	

From: <https://mantrakshar.co.in/> - Kshtrgyn

Permanent link: <https://mantrakshar.co.in/doku.php/hi/transcendental?rev=1685968857>

Last update: **2023/06/05 12:40**

