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TRANSCENDENTAL

- TRANSCENDENTAL GENERAL
 - KINDS. I.
 - CAUSES. II.
 - Differences; •ore
 - ABSOLUTE and Common. III.
 - Relative to Action; considering
 - THE END. IV.
 - THE MEANS. V.
 - MODES. VI.
- TRANSCENDENTAL RELATIONS MIXED
 - QUANTITY, as considered
 - More GENERALLY. I
 - More restrainedly, to
 - CONTINUED QUANTITY. II
 - DISCONTINUED QUANTITY. III
 - QUALITY, as considered more
 - LARGELY IV
 - STRICTLY. V
 - WHOLE and PART. VI
- TRANSCENDENTAL RELATIONS OF ACTION
 - General.—
 - SIMPLE
 - COMPARATE
 - Special; denoting either
 - Kinds of Action.
 - Solitary ; wherein more then one person is not necessarily supposed. BUSINESS. III.
 - Social ; wherein more then one person is necessarily supposed. COMMERCE. IV
 - EVENTS. V (events)
 - ITION. VI
- DISCOURSE
 - Parts of it; or those primary ingredients of which it consists, whether
 - More Simple; stiled ELEMENTS. I
 - Less Simple; WORDS. II
 - Kinds of it; or those secondary parts belonging to it, whether such as are
 - Proper, to
 - GRAMMAR. III.
 - LOGIC. IV.
 - COMMON TO BOTH. V
 - MODES of it. VI







INDEFINITE LOGIC





Negative , universal bad person , simple name , some kind of person , either good or bad person ,

character bad thing , simple thing , some kind of [object](#) , either good or bad [object](#) ,




MANTRA	ENGLISH	GERMAN	GREEK	LATIN	MANTRAKSHAR
any (fict)	Any	Irgendein	Opoios	quis	
Nyr	Negation	Negation		negatio	
Wry	Question	Frage	erótisi	quaestio	
Fyx	some	etwas			

DIFFERENCES IN POSITION

le	left	links	
de	right	Rechts	
up	up	hoch	
ni	down	Nieder	
Jyx	behind	hinter	
Pyn	front	Vorderseite	

MANTRA	ENGLISH	GERMAN	GREEK	LATIN	MANTRAKSHAR
Qyx	Across	Über	dia	per , trans	
Dax	Along	Eine lange	Katá míkos	cum	
MANTRA	ENGLISH	GERMAN	GREEK	LATIN	MANTRAKSHAR
Kyx	against	gegen	anti	contra	
Ryn	according	gemäß			

DIFFERENCES IN QUANTITY

Tyn	Equal	Gleich	Isos	aequalis	
Gyx	Excess	Überschuss	ypérvasi	excess	
Syl	Less	Weniger	oligo	minus	

TRANSCENDENTAL LOGIC

	NEGATION	UNIVERSAL	ASSERTIVE	ELECTIVE	QUESTION
	Neither/Nor	Every	Some/either	Any/or	
Time	Never	Every time / ever	Some times	Any time	When
Place	Nowhere	Everywhere	Somewhere	Anywhere	Where
Single Person	No one	Every one	Some one	Any one	Who
Multiple person	No Body	Every body	Some body	Any body	Whomsoever
Thing	Nothing	Every thing	Some thing	Any thing	What
Posession	No body's	Every Body's	Some body's	Any body's	Whose
Difference in possession	Without / Nand	With / And	with / without some	with / without any	
Choice	None of this/that	Every part of this/that	Some part of this/that	Any part of this/that	What Choice
source	From nowhere	From everywhere	From somewhere	From anywhere	Whence
goal	To nowhere	To everywhere	to somewhere	to anywhere	Whither

	NEGATION	UNIVERSAL	ASSERTIVE	ELECTIVE	QUESTION
	Neither/Nor	Every	Some/either	Any/or	
Manner	No way	Every way	Some way	Any way	How
Kind	No kind	Every kind	Some kind	Any kind	What kind
Cause / Reason	No reason	Every reason			Why
Difference	No difference / same / equal	Every difference / different	Some difference / trait	Any difference	What difference
Difference in shape	similar				
Difference in motion	parallelly / process				
Hypothetical	Not happen / occur	Surely happen / occur		any thing could happen	whether / if
Morality	Bad	Good	some good / bad	Any good / bad	What is good / bad
Value	Zero	Infinity	some number	Any number	unknown number
Conscience	Unconsciousness / unknown	Consciousness / Brahma	Random	Common sense / Memory	

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