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CORPOREAL WORLD

- [Scientific roots of nature](#)

By WORLD, Universe, is meant the Compages or Frame of the whole Creation,* with more especial reference to those Principal and more Gene|ral parts of which it consists; whether

- SPIRITUAL and immaterial. I.
- Corporeal, considered according to the
 - Parts into which it is divided, whether
 - CELESTIAL. II.
 - Terrestrial: either
 - Inanimate.—
 - LAND. III.
 - WATER. IV.
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CELESTIAL. II.

- [celestial](#)

LAND. III.

- [land](#)

WATER. IV.

- [WATER](#)
- [WATER BODIES](#)

ANIMATE. V.

Vegetative, more

Imperfect; [such](#) Bodies as grow in Veins of the [Earth](#), which though they are not commonly owned and reckoned under this Rank, yet several Learned men have heretofore reduced them hither, as being a more imperfect kind of Vegetable; because when Mines have seem|ed to [be](#) totally exhausted of them, yet there [hath](#) remained behind some kind of Seminal or Spermatic parts, whereby they have in pro|cess of [time been](#) renewed again, and continued to propagate their kinds.

- MINERAL.

Perfect; whether according to the

- General [name](#);
 - PLANT, Vegetable.
- Special kinds; denoting either, that tribe of Plants that are most small, tender and numerous; Or those kinds, amongst these, which are commonly fed upon by beasts, &c.
 - HERB, Wort, Weed, Botanic.
 - GRASS, Grase, Greensword.

Sensitive

- ANIMAL, Brute-[ish](#).

Rational,

- MAN, Woman, [Human](#)-ity, Folk.

CIRCLES by which it is divided. VI.

- [celestial circles](#)

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