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- अपुण्य (apuNya) = vice
- अपुनरावृत्ति (apunaraavRittiM) = to liberation
- अपुष्प (apushhpa) = one without flowers
- अपृथिव्योः (apRithivyoH) = to the [earth](#)
- अपेक्ष (apekSh.h) = to expect
- अपेक्षा (apekShaa) = (f) expectation, hope
- अपैशुनं (apaishunaM) = aversion to fault-finding
- अपोहनं (apohanaM) = forgetfulness
- अप्ययौ (apyayau) = disappearance
- अवरुद्धवेग (avaruddhavega) = retardation
- अवरुणद्धि (avaruuNaddhi) = to obstruct
- अवरोहति (avarohati) = to descend
- अवलिप्त (avalipta) = proud, haughty
- अवलेहः (avalehaH) = (m) pickle
- अवशः (avashaH) = helplessly
- अवशिष्यते (avashishhyate) = remains
- अवशोषण (avashoshhaNa) = absorption
- अवष्टभ्य (avashhTabhya) = entering into
- अवसं (avasaM) = automatically
- अवसन् (avasan.h) = III pl. imperfect of vas, to live
- अवसन्नाः (avasannaaH) = inadequate
- अवसरः (avasaraH) = (m) opportunity, chance
- अवसर्पति (avasarpati) = to slide (as from a waterslide)
- अवसादयेत् (avasaadayet.h) = put into degradation
- अवस्था (avasthaa) = a state of the [mind](#)
- अवस्थातुं (avasthaatuM) = to stay
- अवस्थात्रयः (avasthaatrayaH) = three states of bodily consciousness (awake, sleep, dream)
- अवस्थितं (avasthitaM) = situated
- अवस्थितः (avasthitaH) = situated
- अवस्थिताः (avasthitaH) = situated
- अवस्थितान् (avasthitaan.h) = arrayed on the battlefield
- अवहासार्थं (avahaasaarthaM) = for joking
- अवज्ञा (avaGYaa) = contempt
- अवज्ञातं (avaGYaataM) = without proper attention
- अवाची (avaachii) = (f) south
- अवाच्य (avaachya) = unkind
- अवाप्तव्यं (avaaptavyaM) = to [be](#) gained
- अवाप्तुं (avaaptuM) = to achieve
- अवाप्नोति (avaapnoti) = gets
- अवाप्य (avaapya) = achieving
- अवाप्यते (avaapyate) = is achieved
- अवाप्स्यथ (avaapsyatha) = you will achieve
- अवाप्स्यसि (avaapsyasi) = will gain
- अविकल्पेन (avikalpena) = without division
- अविकार्यः (avikaaryaH) = unchangeable
- अविचारी (avichaarii) = adj. thoughtless
- अविदित (avidita) = without knowledge, unknowingly
- अविदुशः (avidushaH) = of one who does not know
- अविद्या (avidyaa) = metaphysical ignorance

- अविद्वांसः (avidvaa.nsaH) = the ignorant
- अविधिपूर्वकं (avidhipuurvakaM) = in a wrong way
- अविनश्यन्तं (avinashyantaM) = not destroyed
- अविनाश (avinaasha) = indestructible, [name](#) of Vishnu
- अविनाशि (avinaashi) = imperishable
- अविनाशिनं (avinaashinaM) = indestructible
- अविपश्चितः (avipashchitaH) = men with a poor fund of knowledge
- अविभक्तं (avibhaktaM) = without division
- अविरति (avirati) = sensuality
- अविरोध (avirodha) = no opposition
- अविज्ञेयं (aviGYeyaM) = unknowable
- अवेक्षे (avekShe) = let me see
- अवेक्ष्य (avekShya) = considering
- अवैध (avaidha) = (adj) illegal
- अवोत्तरात्तात् (avottaraattaat.h) = protect me from the northern direction
- अव्यक्त (avyakta) = nonmanifested
- अव्यक्तं (avyaktaM) = nonmanifested
- अव्यक्तः (avyaktaH) = invisible
- अव्यक्तमूर्तिना (avyaktamuurtinaa) = by the unmanifested form
- अव्यक्ता (avyaktaa) = toward the unmanifested
- अव्यक्तात् (avyaktaat.h) = to the unmanifest
- अव्यक्तादीनि (avyaktaadiini) = in the beginning unmanifested
- अव्यभिचारिणी (avyabhichaariNii) = without any break
- अव्यभिचारिण्या (avyabhichaariNyaa) = without any break
- अव्यभिचारेण (avyabhichaareNa) = without fail
- अव्यय (avyaya) = without deterioration
- अव्ययं (avyayaM) = immutable
- अव्ययः (avyayaH) = inexhaustible
- अव्ययवर्गः (avyayavargaH) = the class of indeclinable words
- अव्ययस्य (avyayasya) = of the imperishable
- अव्ययीभाव (avyayibhaava) = indeclinable affixes
- अव्यवसायिनां (avyavasaayinaaM) = of those who are not in KRishhNa consciousness
- अव्याकृता (avyaakRitaa) = not expressed
- अव्याहताज्ञः (avyaahataaGYaH) = avyAhata+agyaH, not feeling the [hit](#)?
- अनन्त (ananta) = infinite, a [name](#) of Vishnu
- अनन्तं (anantaM) = unlimited
- अनन्तः (anantaH) = Ananta
- अनन्तरं (anantaraM) = after
- अनन्तरूप (anantaruupa) = O unlimited form
- अनन्तरूपं (anantaruupaM) = unlimited form
- अनन्तविजयं (anantavijayaM) = the conch named Ananta-vijaya
- अनन्तवीर्या (anantaviiryaa) = unlimited potency
- अनन्ताः (anantaaH) = unlimited
- अनन्तासन (anantaasana) = Ananta's posture
- अनन्यचेताः (ananyachetaaH) = without deviation of the [mind](#)
- अनन्यभाक् (ananyabhaak.h) = without deviation
- अनन्यमनसः (ananyamanasaH) = without deviation of the [mind](#)
- अनन्यया (ananyayaa) = unalloyed, undeviating

- अनन्ययोगेन (ananyayogena) = by unalloyed devotional service
- अनन्याः (ananyaaH) = having no other **object**
- अनन्येन (ananyena) = without division
- अनपेक्षः (anapekShaH) = neutral
- अनपेक्ष्य (anapekShya) = without considering the consequences
- अनभिष्वङ्गः (anabhishva.ngaH) = being without association
- अनभिसन्धाय (anabhisandhaaya) = without desiring
- अनभिस्नेहः (anabhisnehaH) = without affection
- अनभिज्ञ (anabhiGYa) = ignorant of, unacquainted with
- अनयोः (anayoH) = of them
- अनर्थ (anarthaM) = purposeless/in vain/danger-productive
- अनल (anala) = **fire**
- अनलः (analaH) = **fire**
- अनलेन (analena) = by the **fire**
- अनवलोकयान् (anavalokayaan.h) = not looking
- अनवाप्त (anavaaptaM) = wanted
- अनश्नतः (anashnataH) = abstaining from eating
- अनश्नन् (anashnan.h) = without eating (having fasted)
- अनसुयवे (anasuyave) = to the nonenvious
- अनसूयः (anasuuyaH) = not envious
- अनसूयन्तः (anasuuyantaH) = without envy
- अनहंवादि (anaha.nvaadi) = without false ego
- अनहङ्कारः (anaha.nkaaraH) = being without false egoism
- अनात्मनः (anaatmanaH) = of one who has failed to control the **mind**
- अनादर (anaadara) = lack of respect
- अनादि (anaadi) = without beginning
- अनादि (anaadiM) = without beginning
- अनादित्व (anaaditva) = non-beginning
- अनादित्वात् (anaaditvaat.h) = due to eternity
- अनानसफलम् (anaanasaphalam.h) = (n) pineapple
- अनामय (anaamayaM) = without miseries
- अनारम्भात् (anaarambhaat.h) = by nonperformance
- अनार्य (anaarya) = persons who **do** not know the value of **life**
- अनावृत्ति (anaavRittiM) = no return
- अनाशिनः (anaashinaH) = never to **be** destroyed
- अनाश्रितः (anaashritaH) = without taking shelter
- अनाहत (anaahata) = unbeaten
- अनिकेतः (aniketaH) = having no residence
- अनिच्छन् (anichchhan.h) = without desiring
- अनित्य (anitya) = uncertain/temporary/ephemeral/transient
- अनित्य (anityaM) = temporary
- अनित्यः (anityaH) = nonpermanent
- अनियमित (aniyamita) = irregular
- अनिर्देश्य (anirdeshyaM) = indefinite
- अनिर्विण्णचेतस (anirviNNachetasa) = without deviation
- अनिलः (anilaH) = wind or **air**
- अनिलचुल्लि (anilachulli) = (f) gas (LPG)
- अनिवार्य (anivaarya) = (adj) compulsory
- अनिशचयत् (anishchayat.h) = due to non-determination (having not decided)

- अनिष्ट (anishhTa) = and undesirable
- अनिष्टं (anishhTaM) = leading to hell
- अनीश्वरं (aniishvaraM) = with no controller
- अन्वय (anvaya) = Family
- अन्वशोचः (anvashochaH) = you are lamenting
- अन्विच्छ (anvichchha) = try for
- अन्वित (anvita) = (p.p) Followed or attended by, in company with, joined by; having ossessed of; overpowerd by, connected grammatically;
- अन्विताः (anvitaah) = absorbed
- अन्वेषणम् (anveshhaNam.h) = (n) search, exploration
- non-absorbable — अनवशोषणीय, अनवशोष्य
- non-acid fast — अम्ल दुस्सह
- non-actinic — 1- अविकिरणशील 2- अक्रियाशील
- nona peptide amide — नवपेप्टाइड ऐमाइड
- non-buffer — अनुभयरोधी, बफरक्रियाहीन
- non-caustic — अक्षारक
- non-chromogens — अवर्णकजन
- non-competitive — अस्पर्धी
- non-corrosive — असंक्षारक
- non destearinated — अस्टियरिनहृत
- non-disjunction — अवियोजन
- non-dominance — अप्रभाविता
- non-dominant — अप्रभावी
- non-haemolytic — रक्त असंलायी
- non-homologus — असमजात
- noninfectious — असंक्रामक
- non-ionic — अन-आयनी
- noninfective — असंक्रामी
- non-inflammable — अज्वलनशील
- non-intoxicating — अमादक
- nonlipid — अलाइपिडी
- non-medullated — अमायलिनित
- non-motile — गतिहीन
- non-nitrogenous — अनाइट्रोजनी
- non-opposable — अनभिमुखचारी
- nonpapillary — अनंकुरक
- non-pathogenic — अविकारी
- nonprotein — अप्रोटीन
- non-retractile — 1- अप्रत्याकृष्य 2- अप्रत्याकर्षी
- nonsecretor — अस्रावी, अस्रावक
- non-selective — अचयनात्मक
- non-sporing — बीजाणु अनुत्पादक
- non-sterile — अनिर्जीवाणुक
- non-suppurative — अपूय
- nontaster — अस्वादक
- nontrachomatous — ट्रेकोमारहित, रोहेरहित, कुकरे रहित
- nontropical — अनुष्णकटिबंधी

- nonunion of fracture — अस्थिभंग असंयोग
- non-vegetarian — मांसाहारी, सामिष भोजी
- noose — पाश
- nor-adrenaline — नॉर एड्रेनलिन
- nor-adrenalism — नॉर एड्रीनलीनता

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