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nimaad-e-aam (Universal Character)

PART - I

- ORIGIN OF LANGUAGE

PART - II

All kinds of things and notions, to which names are to be assigned, may be distributed into such as are either more -

- Aam , aise kainaati tawassur , jo munasib tarike se talluk rakhte hain
 - Cheej ; jise kehte hain TRANSCENDENTAL (Ma'awaraa-e-Tabii'i)
 - GENERAL. I (Aam)
 - RELATION MIXED. II (mile huye)
 - RELATION OF ACTION. III (kaam se talluk)
 - PATH (raah)
 - Words; DISCOURSE. IV (guftagu)
- Special; denoting either
 - SPIRITUAL CREATOR. V (roohani kaliq)
 - ARTIFICIAL CREATOR (mansooi khaliq)
 - Creature; namely such things as were either created or concreated by God, not excluding several of those notions, which are framed by the minds of men, considered either
 - Collectively; WORLD. VI (Aalam)
 - Distributively; according to the several kinds of Beings, whether such as do belong to
 - Substance;
 - Inanimate; ELEMENT. VII
 - Animate; considered according to their several
 - Species; whether
 - Vegetative
 - Imperfect; as Minerals,
 - STONE. VIII
 - ATOMIC SPECIES (zarra na'u)
 - METAL. IX
 - Non-Cellular Life
 - VIRUS
 - Cellular life
 - BACTERIA
 - Archaea
 - Eukaryota
 - FUNGI
 - Perfect; as Plant,
 - HERB consid. accord. to the
 - LEAF. X
 - FLOWER. XI

- FRUIT
 - VEGETABLE
 - SEED-VESSEL. XII
 - SHRUB. XIII
 - TREE. XIV
- Sensitive species ;
 - Bilaterally symmetrical
 - INSECT.
 - FISH. XVI
 - BIRD. XVII
 - BEAST. XVIII
- Parts;
 - NATURAL
 - PECULIAR. XIX
 - GENERAL. XX
 - INVISIBLUS / PARTICLES.
 - BIOMOLECULES
 - ARTIFICIAL
 - Simple machines
 - Peculiar machines
 - INVISIBLUS ARTIFICIALIS
- Accident;
 - Quantity;
 - MAGNITUDE. XXI
 - SPACE. XXII
 - MEASURE. XXIII
 - Quality ; whether
 - NATURAL POWER. XXIV
 - HABIT. XXV
 - MANNERS. XXVI
 - SENSIBLE QUALITY. XXVII
 - SICKNESS. XXVIII
 - FEELING QUALITY.
 - Action
 - SPIRITUAL. XXIX
 - CORPOREAL. XXX
 - MOTION. XXXI
 - OPERATION. XXXII
 - FUNCTION.
 - Relation; whether more
 - Private.
 - OECONOMICAL. XXXIII
 - POSSESSIONS. XXXIV
 - PROVISIONS. XXXV
 - Publick.
 - CIVIL. XXXVI.
 - JUDICIAL. XXXVII
 - MILITARY. XXXVIII
 - NAVAL. XXXIX
 - THERAPEUTICAL.
 - ECCLESIASTICAL. XL.

PART - III CONCERNING NATURAL GRAMMAR

- CONCERNING SPEECH / SPECIES OF SPEECH
 - LANGUAGE
 - HYPOTHETICAL GRAMMAR
 - TYPES OF GRAMMAR
 - GRAMMAR PARTICLES
 - GRAMMAR SYNTAX
 - PARTS OF SPEECH
 - NOUNS
 - HYPOTHETICAL PRONOUNS
 - ADJECTIVES
 - CATEGORIES OF VERBS
 - ADVERBS
 - PREPOSITIONS
 - INTERJECTION
 - CONJUNCTION
 - PARTICLES OF SPEECH OR SOUNDS
 - ORTHOGRAPHY
 - VOWELS
 - CONSONANTS
 - GRAMMAR PARTICLES
 - Inflections of meaning / nouns
 - PHONOCATEGORICAL ALPHABETS
 - inflections of actions or verbs tense
 - inflections of pronouns
 - inflections of adverbs
 - inflections of adjectives
 - inflections of preposition

PART - IV CONCERNING ROOTS

English had influences of many languages over the course of its development , so it has a rich vocabulary with its expanse from all over the world. For easy understanding the roots , prefixes , suffixes and the etymology or origin of the word. It is classified under following heads.

- Znanlingua (World Vocabulary)
 - Tatsam Words used for science
 - LIST OF GREEK ROOTS IN SCIENCE
 - LIST OF LATIN ROOTS IN SCIENCE
 - German root words with no change
 - Sanskrit root words with no change
 - LIST OF MEDICAL ROOTS
 - Tadbhav Words used for science / Cognates
 - Greek root words
 - Latin Root words
 - GOTHIC ENGLISH
 - Sanskrit root words

- Tadbhav Words used for Everyday [life](#)
 - Hindi Words derived from sanskrit
 - English words derived from german
 - English words derived from greek
 - English words derived from latin
- Deshaj / Swadeshi Words for everyday use not for science
 - [PHONOSEMANTICS ENGLISH](#)
 - [PHONOSEMANTICS HINDI](#)
- Videshaj Words / Foreign root words used for science
 - Foreign words from other languages
 - [LIST OF FOREIGN ROOTS IN ENGLISH](#)
- Sankar / Hybrid Words
 - Hinglish Words
 - Panglish
 - Runglish
 - Banglish
 - Chinglish
 - Greeko-sanskrit
 - Latino-sanskrit
 - Greeko-latin
 - Germano-sanskrit
 - Germano-Greek
 - Germano-latin

Since English is a little vulgar [language](#) , its use has [been](#) limited to common everyday [life](#) and the scientific terminology is limited to the use of Greek and Latin words which is actually a foreign [language](#). So considering this fact that science terminology is derived from Latin and Greek , it is a totally different [language](#) and it cannot [be](#) limited to English itself. Except for the fact that it uses Latin [script](#). Considering the fact that Indo-European [language](#) family is the largest family [group](#) besides china.

Sanskrit is also [an](#) ancient [language](#) besides Latin , Greek and Avestan which shares a similar vocabulary to Greek and Latin with a little difference in their pronunciation.

- [Simple English](#)
 - [SIMPLE MEDICAL TERMS](#)

PART - IV - CONCERNING A REAL CHARECTER AND A PHILOSOPHICAL LANGUAGE

- [HYPOTHETICAL LANGUAGE](#)
- [EMOTIONAL PASIGRAPHY](#)
- [Mantrakshar Ideograms](#)
- CONCERNING REAL CHARECTER
 - GENUS OF IDEAS / PRIMITIVE IDEAS
 - SPECIES OF IDEAS / MEDIEVAL IDEAS
 - IDEOLOGICAL
 - Transcendental ideas
 - SIMPLE IDEAS

- COMPUND IDEAS OR IDEA FOR A SINGLE WORD SPECIES
- PICTOGRAMS
 - POSTURAL IDEOGRAMS
 - GESTURAL
- PARTS OF AN IDEA
 - Radicals
 - Integral
- IDEA PARTICLES
 - particles of radicals

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