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**ADVERB** ..... 3



# ADVERB

- Accordingly: Tadadhinam (तदधिन्म)
- Also: Api (अपि)
- Anyway: Kincit (किञ्चित्)
- Besides: Parigrahena (परिगृहेण)
- Certainly: Nishcitam (निश्चितम्)
- Consequently: Tato (ततो)
- Finally: Antatah (अन्ततः)
- Furthermore: Tathaapi (तथापि)
- Hence: Tasmad (तस्मात्)
- However: Tathapi (तथापि)
- In addition: Parigrahena (परिगृहेण)
- In fact: Satyam (सत्यम्)
- Incidentally: Tatrabhavat (तत्रभवत्)
- Indeed: Evam (एवम्)
- Instead: Tathaapi (तथापि)
- Lately: Anyatra (अन्यत्र)
- Likewise: Tathapi (तथापि)
- Meanwhile: Tatraiva (तत्रैव)
- Moreover: Tatrabhavat (तत्रभवत्)
- Nevertheless: Tathapi (तथापि)
- Next: Tadantaram (तदन्तरम्)
- Nonetheless: Tathapi (तथापि)
- Now: Adya (अद्य)
- Otherwise: Anyatha (अन्यथा)
- Rather: Tathapi (तथापि)
- Similarly: Tathapi (तथापि)
- Since: Tasmad (तस्मात्)
- Still: Tathapi (तथापि)
- Subsequently: Tato (ततो)
  
- Daily: Nityam (नित्यम्)
- Usually: Sadharanatayah (साधारणतयः)
- Often: Bahulam (बहुलम्)
- Sometimes: Kadachit (कदाचित्)
- Casually: Prasangikam (प्रसङ्गिकम्)
- Frequently: Nana-vidham (नाना-विधम्)
- Never: Nasti (नास्ति)
- Always: Sadayogam (सदायोगम्)
- Rarely: Alpam (अल्पम्)
- Seldom: Alpam (अल्पम्)
- Generally: Sarvada (सर्वदा)
- Normally: Samanyatah (सामान्यतः)
- Occasionally: Kadachit (कदाचित्)
  
- Early: Pratah (प्रातः)
- Earlier: Purvam (पूर्वम्)

- Late: Dridham (दृढम्)
- Lately: Abhuta (अभूतः)
- Later: Dvitiyakam (द्वितीयकम्)
- Earliest: Adya-pratah (अद्य-प्रातः)
- Just: Tathakshatam (तथाक्षतम्)
- Now: Adya (अद्य)
- Yet: Adhuna (अधुना)
- Before: Purvam (पूर्वम्)
- After: Tadanantaram (तदनन्तरम्)
- Soon: Shighram (शीघ्रम्)
- Ready: Taiyar (तैयार)
- Already: Purvam (पूर्वम्)
- Eventually: Antatah (अन्ततः)
- Finally: Antatah (अन्ततः)
- Recently: Abhuta (अभूतः)
- Previous: Purvam (पूर्वम्)
- Next: Tadanantaram (तदनन्तरम्)
- Still: Tathapi (तथापि)
- Since: Tasmad (तस्मात्)

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