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अप (ap-)		ab-	Sanskrit	से दूर ,से (away, off)	अपमान (apmān) = insult
अभि (abhi-)		ambi-/ἀμφί-	Sanskrit	के ओर (to, towards)	अभिज्ञान (abhijñyān) = recognition, identification
अव (av-)		ab(latin)	Sanskrit	(away) से दूर	अवरोध (avarodh) = barrier, inhibition; अवगुण (avgun) = failing, fault, demerit

तीर , बाण , शर्य , ईशु

अंत	
अधोगामी	
उत्तरना	
ऊर्ध्वगामी	
गिरना	
टपकाना	
ढहना	
पतन	
पश्चगामी	
पूर्वगामी	
भहरना	

लिख	
शुरू	



जमा करना	एकाग्र	इकट्ठा	एकत्रीकरण
			
			
			
			
मिलावट , घोल मेल	मिश्रण	संचय	समूह

		
Relate	Belong	

- आखरी
- नीचे की ओर
- उतरना
- ऊपर की ओर
- गिरना
- गिराना
- ढलना , ढहना
- जवाल
- पीछे
- आगे
- लिखना

- शुरू
- वसूल
- इकट्ठा
- जमा
- आजमाइश
- मिलाना
- गिरफ
- गिरह
- राबता
- ताल्लुक
- साथी
- रिश्ता
- अंजाम
- नाता , ज्ञात्र

Arrow

II. That which any way contributes to the producing of **an** effect,* is styled CAUSE, Reason, Ground, Principle, proceed from, procure, produce, make, constitute, In|fluence, raise, put, set, bring to pass.

That which proceeds from, or depends upon the Cause, is styled EFFECT, Event, Issue, **Fruit**, accrue, Success, spring from, become, grow, come of it, impression, Product.

Causes are commonly distributed into

External, such as are without the Effect

By which things are done;whether

More immediate and absolute

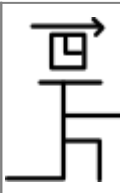
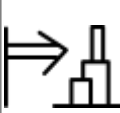
More immediate and absolute; either || more principal, of which the first Acti|on is, or less principal, and subservient to the chief Agent.

- **EFFICIENT**, Author, Maker, Efficacy, effectual, Energy, Virtue, Validity, **Force**, Vigour, Operation, Influence, frame, constitute, beget, effect, **do**, make, cause, work, render, **create**, bring to pass.
- **INSTRUMENT**, **Tool** ■ Organ-ical, Implement:

more remote

- **The Agent** ; serving either to
 - Excite, or restrain it.
 - **IMPULSIVE**, Incentive, Motive, Reason, Ground, Concitation, Instiga|tion, Inducement, impell, stimulate, stir **up**, prick forward, spur on, rouse, quicken, irritate ■ provoke, excite, egging, incite, Instinct, Conside|ration, put on, set at or

- on, move, urge, draw in.
- COHIBITIVE, restrain, check, curb, with-hold, keep short or back, in|hibit, repress, hold in, bridling, stint, coerce, confine, limit, no ho, stay, staunch, moderate, master, controle.
- Direct and regulate its **Action**; either || by that Idea which the Agent **hath** in his **mind** of some like case, or by some Pattern before his eyes.
 - EXEMPLAR, Example, Instance, Idea, Precedent, Cause.
 - TYPE, Pattern, Platform, Model, Last, Mold, Prototype, Antitype, Extract, Original, Copy, Counterpart, Draught, Sampler, Proof, Duplicate, exem|plifie, prefigure.
- **The Patient** ; relating to || some peculiar capacity in the thing, or some fitness in respect of **time**.
 - **CONDITION**, Proviso■ Salvo, in case, Term, Case, State, liking, Habit, Qua|lification.
 - **OCCASION-al**, Exigence, Emergence, Advantage, Opportunity, draw, provoke, scandal.
- Some third thing, by which the **force** of the Efficient is either || increased or abated,
 - **ADJUVANT** , **help** , Aid, Assistance, Succour, Relief, Support, Advantage, auxiliary, subsidiary, avail, conduce, promote, farther, stand in stead, supply, accommodate, serve, Co-adjutor, abet, take ones part, stand by, a stay to one, forward, minister, relief, back one.
 - **IMPEDIENT** , hinder, Obstacle, Remora, Clog, **Bar**, debar, obstruct, cum|ber, Rub, Check, Dam, Luggage, Lumber, Baggage, Prejudice, Disadvantage, foreslow, lett, stop, Disservice, stay, stand in the way, trigg, keep back, re|strain, with-hold, interfere.

			
help	assist	serve	relief
			
obstacle	obstruct	stop	

For whose sake a thing is:

- For whose sake a thing is: to which may **be** annexed the general **name** of **such** things as have any tendency to the promoting of it.
 - **END** , Aim, Mark, Goal, Drift, Intent, Effect, Purpose, Design, Scope, sake, Reach, Reason, final, tend.
 - **MEANS** , Way■ Shift, Expedient, accommodate.

Internal, such as are without the Effect

Internal, **such** as are within the Effect as its chief constituent parts; || out of which a thing is made, and of which it consists; or by which a thing is constitu|ted in its being, and distinguished from all other things.

- MATTER-ial, Stuff, Substance, Argument, Subject, Boot as **fire**-boot, &c.
- FORM-al, Essence.

cause	
effect	

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