

# Table of Contents

<b>Mind</b> .....	3
<b>MIND HEMISPHERES</b> .....	3
<b>FUNCTIONS OF MIND</b> .....	3
<b>NOUNS</b> .....	5
<b>DISEASES OR DISORDERS OF MIND</b> .....	6
<b>VERBS</b> .....	6
<b>ADJECTIVES</b> .....	10



# Mind

## MIND HEMISPHERES

- Mind
  - ENCEPHALON (BRAIN) I.
  - Indefinite logic of mind
    - Front mind
      - sagittal section of brain
    - Lateral Mind / lateral surface of brain
    - Medial Mind / medial surface of brain
    - Back Mind
    - Mind roof
      - mind cortex
    - Mind base
    - Back Bone Mind
    - Tail Mind
  - COMPARTMENTS OF MIND
    - outer mind
    - inner mind
  - MENTAL AGENTS OR AGENTS OF MIND
    - receiving agents or sensory nerves
    - memory agents
    - commanding agents or motor nerves
  - Views
    - Views of reality
      - direct realism
      - indirect realism
      - Idealism
        - reality is equivalent to mind, spirit, or consciousness
    - Views of mind
      - mind-body problem
        - dualism - Dualism holds that the mind exists independently of the brain
        - materialism - materialism holds that mental phenomena are identical to neuronal phenomena.
        - idealism - idealism holds that only mental phenomena exist.








## FUNCTIONS OF MIND

- Mind + Wheel ( agent of thought )
  - based on strength of mental agent being
    - NATURAL POWER
  - Open mind + wheel = mental freedom
    - careless , deliverance, liberation, renunciation, salvation , relief
- MIND ASSOCIATED WITH ACTION INDICATORS
  - mind arrows

- [mind wheel](#)
  - hypothetical actions by [mind](#)
    - [joining in mind](#)
    - [grouping in mind](#)
    - [cutting in mind](#)
- MIND ASSOCIATED WITH MATERIALISTIC OBJECTS OF REAL WORLD
  - [mind bed](#)
  - [mind chair](#)
  - [mind cloth](#)
  - [mind cup](#)
  - [mind flag](#)
  - [mind gun](#)
  - [mind hammer](#)
  - [mind key](#)
  - [mind lock](#)
  - [mind money](#)
  - [mind object](#)
  - [mind passage](#)
  - [mind pen](#)
  - [mind sound](#)
  - [mind stairs](#)
  - [mind sword](#)
  - [mind clock](#)
  - [mind wall](#)
  - [mind wrap](#)
  - [mind book](#)
- MIND FUNCTIONAL ANALOGIES TO HUMAN BODY
  - [mind hand](#)
  - [mind heart](#)
  - [mind horn](#)
  - [mind muscle](#)
  - [mind tail](#)
  - [mind wings](#)
- MIND FUNCTIONAL ANALOGIES TO CELESTIAL OBJECTS
  - [mind moon](#)
  - [mind star](#)
  - [mind sun](#)
  - [mind mountain](#)
- MIND FUNCTIONAL ANALOGIES TO TREE AND NATURE
  - [mind food](#)
  - [mind fruit](#)
  - [mind tree](#)
  - [mind branch](#)
- MIND FUNCTIONAL ANALOGIES TO NATURAL ELEMENTS
  - [mind fire](#)
  - [mind water](#)
  - [mind light](#)
  - [mind sound](#)
  - [mind air](#)
- MIND FUNCTIONAL ANALOGIES TO LOGIC
  - [mind message](#)

- mind question
- mind space
- mind balance
- MIND FUNCTIONAL ANALOGIES TO SHAPES
  - mind lines
  - mind pit
  - mind shapes
  - mind strings
- MIND FUNCTIONAL ANALOGIES TO SENSES
  - mind eye
  - mind touch
- MIND FUNCTIONAL ANALOGIES OF POSITION
  - mind center
  - mind periphery

## NOUNS







student		
truth		
memory		
teacher		
science		
confidence		from cōnfīdō (“believe, confide in”) from con- (“with”) + fīdō (“trust”).
illegal		



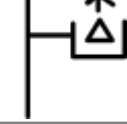








knowledge		
legal		









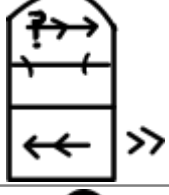
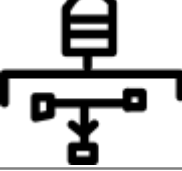

## DISEASES OR DISORDERS OF MIND

- wrong [mind](#)
- disorders of [heart](#) of [mind](#)
- disorders of [object](#) of [mind](#)
- disorders of state of [mind](#)











## VERBS

HINDI/URDU	MANTRAKSHAR	ETYMOLOGY	
dismiss		dīmittō (“send away, dismiss”), from dis- + mittere (“to send”).	<a href="#">mind</a> with <a href="#">shield</a> in <a href="#">hand</a>
doubt		from Proto-Indo-European *dwóh₁ (“two”) + habēō (“to have, hold”) Latin dubitāre (“to hesitate”),	<a href="#">mind</a> with question
guess			<a href="#">mind</a> with question speaking
invent			<a href="#">mind</a> with <a href="#">hand</a> producing
judge			<a href="#">mind</a> with <a href="#">balance</a> and <a href="#">arrow</a>
measure			<a href="#">mind</a> with hands on both ends

stupid			low and negative <a href="#">mind</a>
will			<a href="#">mind</a> with future <a href="#">arrow</a>
innovate			<a href="#">mind</a> and creation in <a href="#">hand</a>
<b>MANTRAKSHAR ETYMOLOGY</b>			
calculation		Latin calculātus, calculō (“I reckon, originally by means of pebbles”), from calculus (“a pebble”)	<a href="#">mind</a> with plus and minus
certain		Latin certus (“fixed, resolved, certain”) , crino , crine	<a href="#">mind</a> with question and <a href="#">arrow</a>
decide		from Latin dēcidere, infinitive of dēcidō (“cut off, decide”), from dē (“down from”) + caedō	<a href="#">mind</a> with <a href="#">arrow</a> at and end
decision		from Latin dēcidere, infinitive of dēcidō (“cut off, decide”), from dē (“down from”) + caedō	
identify		from Medieval Latin identicus + Latin faciō. ( From Late Latin identitās (“sameness”)	
know			<a href="#">mind</a> with perpendicular <a href="#">arrow</a>
recognize			<a href="#">mind</a> with <a href="#">eye</a> inside with <a href="#">arrow</a> in and out
remember			<a href="#">mind</a> with perpendicular line in it

think			mind with a graph glowing
uncertain		Latin certus (“fixed, resolved, certain”), crino, crine	
<b>MANTRAKSHAR ETYMOLOGY</b>			
build		Sanskrit भवति (bhávati) (see there for further descendants)	construction under mind
calculate		Latin calculātus, calculō (“I reckon, originally by means of pebbles”), from calculus (“a pebble”)	calculation with hand
deny		from Latin denegare (“to deny, to refuse”), from de- (“away”) and negare (“to refuse”),	hand shield under mind
design		Latin designō (“I mark out, point out, describe, design, contrive”), from de- (or dis-) + signō (“I mark”), from signum (“mark”)	hand creation under mind
focus		from Latin focus (“hearth, fireplace”), Sanskrit भक्ति	converge under mind
let			passing through under mind
lie			negative creation under mind
plan			mind with a sequence
real			life under mind












reflect			reflect under <a href="#">mind</a>
regulate			flow under <a href="#">mind</a>
scheme			sequence under <a href="#">mind</a>
seem			question under <a href="#">mind</a>
stranger			friend unknown to <a href="#">mind</a>
trap			rough invisible to <a href="#">mind</a>
treat			medical <a href="#">help</a> under <a href="#">mind</a>
worry			<a href="#">object</a> under with question in <a href="#">mind</a>
<b>MANTRAKSHAR ETYMOLOGY</b>			
inform			both with <a href="#">message</a> in <a href="#">mind</a> one listening one speaking
<b>MANTRAKSHAR ETYMOLOGY</b>			
convince		Latin convincō (“I refute, prove”), from con- + vincō (“I conquer, vanquish”). Doublet of convict.	<a href="#">person</a> with <a href="#">mind</a> and another <a href="#">person</a> moving under <a href="#">arrow</a>


counsel		from Latin cōsiliū; akin to cōsulō (“take counsel, consult”).	person with mind supporting the needy
defend		From dē- + *fendō (“hit, thrust”),	person with mind shielding
export		From ex- (“out”) + portō (“carry”)	
import			
pretend			person with mind on one side simple on other
recommend			person with mind indicating other person
<b>MANTRAKSHAR ETYMOLOGY</b>			
concentrate		con- + centrer (centre + er)	person sitting and converging in mind
meditate			person with mind in centre

## ADJECTIVES

bored		
intelligent		

interesting		
true		
false		from Latin falsus (“counterfeit, false; falsehood”), perfect passive participle of fallō (“deceive”)
correct		from com- (“together”) + combining form of regō, regere (“I rule, make straight”).
incorrect		
imaginary		

false	 <b>False</b>	pseud(o)-	fals(i)-	असत्य
true	 <b>True</b>	alithis	verum	सत्य
incorrect	 <b>Incorrect</b>	cac(o)-, dys-	mal(e)-	बुरा , असत्य

correct	 <b>Correct</b>	orth(o)- rect(i)-	सीधा , सही , सामान्य
---------	---	-------------------	----------------------

From:

<http://mantrakshar.co.in/> - Kshtrgyn

Permanent link:

<http://mantrakshar.co.in/doku.php/en/mind?rev=1707756778>

Last update: **2024/02/12 16:52**

